**TOWN OF SELMA**
**REGULAR COUNCIL MEETING**
**FEBRUARY 10, 2015**
**SELMA JERNIGAN BUILDING**
**6:00 p.m.**

## ORDER OF BUSINESS:

1. **CONVOCATION**

2. **PLEDGE TO FLAG**

3. **APPROVAL OF AGENDA**

4. **CONSENT AGENDA:**

   a. Minutes -  Regular Council Meeting, January 15, 2015
      - Special Council Meetings, January 9, 2015 & January 29, 2015
   b. Financial Reports
   c. Approval of Taxi Cab Franchises
   d. Budget Amendment #6 FY 2014/2015 - Governor's Crime Commission Grant for Police Dept.

5. **OPEN FORUM/CITIZENS' REQUESTS:**

   a. Eric Godwin, 412 Pecan Dr., Selma & American Legion Post 141 - Flags for Cemeteries

6. **PUBLIC HEARINGS/APPEALS:**

   a. Public Hearing & Consideration of Request for a Special Use Permit by Eco Energy, Inc.
   b. Public Hearing & Consideration of a Request for a Development Ordinance Text Amendment by Bon-Ric
   c. Public Hearing & Consideration of a Request for a Development Ordinance Text Amendment by the Planning Board
   d. Public Hearing & Consideration of an Amendment to the Town's Sewer Fee Schedule
   e. Request to Set Public Hearing to Rezone/Land Use Map Amendment of Property by Roshaun Holloway
   f. Request to Set Public Hearing for a Special Use Permit by Red Toad
   g. Request to Set Public Hearing for a Development Ordinance Text Amendment

7. **PLANNING/ZONING/ECONOMIC DEVELOPMENT:**

   a. Request/Consideration of Oak Tree Industrial Park Recertification
   b. Request/Consideration of Strategic Economic Development Plan Update
   c. Code Enforcement Update - Citation
   d. Consideration of a Resolution Directing the Town Clerk to Investigate a Voluntary Annexation Petition & to Set a Public Hearing Date for 1394 West Noble Street by James Eason

8. **TOWN MANAGER'S REPORT AND RECOMMENDATIONS:**

   a. Sludge Study Presentation - Don Garbrick, Pease Associates
   b. Auditor RFP for Fiscal Year 2014-2015
   c. Consideration of a Sidewalk Improvement Project

9. **TOWN ATTORNEY'S REPORT:**

10. **MAYOR'S REPORT AND RECOMMENDATIONS:**

    a. General Comments
    b. February Work Session Date

11. **COUNCILMEMBERS' REPORT AND RECOMMENDATIONS**

12. **ADJOURNMENT**