



**TOWN OF SELMA
REGULAR COUNCIL MEETING
OCTOBER 13, 2015
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

- a. Minutes – Work Session, August 27, 2015
Regular Council Meeting, September 8, 2015
Special Council Meeting, September 14, 2015
Special Council Meeting, September 29, 2015
Work Session, September 29, 2015

5. RECOGNITIONS/PRESENTATIONS

- a. Recognition of Tim Hughes, Grand Marshal of Selma Railroad Days
- b. “Breaking the Silence” on Domestic Violence Day Proclamation
- c. Recognition of New Police Officer Jacob McLamb
- d. Recognition of New Employee Beverly Smith – Customer Service Representative
- e. Presentation by Marjory Regan regarding PEG (Public, Education, Government) Channel

6. OPEN FORUM/CITIZENS’ REQUESTS

- a. Mr. Maurice Soard – Animal Control
- b. Ms. Kim Hogan – Request for Ordinance to Ban Tethering of Dogs – PETA
- c. Mr. Eric Jackson – Utility Deposits

7. PLANNING & ZONING REPORT AND RECOMMENDATIONS

- a. Consideration of Written Decision for Selma Middle School’s Special Use Permit for an Electronic Changeable Message Sign
- b. Selma Municipal Code Ordinance Amendment to clarify the Number of Members on the Historic Properties Commission

8. TOWN MANAGER'S REPORT AND RECOMMENDATIONS

- a. Committee Appointments
 - 1) Selma Housing Authority Board
 - 2) Moccasin Creek Service District
 - 3) Firemen's Relief Fund Board
- b. Funding Request for Drainage Improvements at the Rudy Theater
- c. Fee Schedule Amendment – Impact Fee for Interconnection Customers (Generators)
- d. Selma Public Library “Food For Fines Week”
- e. Fire Department Driveway Replacement Project
- f. Project Updates:
 - 1) Oak Tree Industrial Park recertification
 - 2) Town Hall
 - 3) Noble Street Sewer Project
 - 4) Ricks Mobile Home Park CDBG Application
- g. Financial Statements
- h. Strategic Plan Update

9. TOWN ATTORNEY'S REPORT

- a. Update of Lemon Case

10. MAYOR'S REPORT AND RECOMMENDATIONS

- a. General Comments

11. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

12. CLOSED SESSION

- a. Economic Development

13. ADJOURNMENT