



**TOWN OF SELMA
REGULAR COUNCIL MEETING
NOVEMBER 10, 2015
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

- a. Minutes – Special Council Meeting, October 5, 2015
Regular Council Meeting, October 13, 2015

5. RECOGNITIONS/PRESENTATIONS

- a. Recognition of New Customer Service Representative – Beverly Smith
- b. Recognition of New Police Officer – Monique Joyner
- c. Update on PEG Channel Presentation – Marjory Regan
- d. Update on American Legion Building Presentation – Ann Williams

6. OPEN FORUM/CITIZENS' REQUESTS

- a. William Short – owner of property at 510 East Elizabeth Street

7. PUBLIC HEARINGS

- a. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment for an Outside Flea Market in GB Zoning District – Brown/Uzzle
- b. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment for a Church in I-2 Zoning District – Stancil
- c. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment for a Truck Terminal in GB Zoning District – Stancil
- d. Request to Set a Public Hearing Date for a Selma Municipal Code Text Amendment Pertaining to Utilities in the R-20 Zoning District - Clooney

8. PLANNING & ZONING REPORT AND RECOMMENDATIONS

- a. As Permitted by Ordinance, Consideration of a request from Andrew Hodge, P.E. for a waiver from curb and gutter requirements for a proposed 11 lot major subdivision off Buffalo Road, Selma

9. TOWN MANAGER'S REPORT AND RECOMMENDATIONS

- a. Review of Street Resurfacing Prioritization List
- b. Update on Funding Request for Drainage Improvements at the Rudy Theater
- c. Review of Agenda Action Taken Format
- d. Committee Appointments
 - 1) Library Board
 - 2) Cemetery Committee
 - 3) Planning Board
 - 4) Marketing Committee
 - 5) Recreation Advisory Board
 - 6) Moccasin Creek Review Board
- e. Financial Statements
- f. Strategic Plan Update

10. TOWN ATTORNEY'S REPORT

11. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Selma's 150th Anniversary
- b. General Comments

12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

13. ADJOURNMENT