



**TOWN OF SELMA
REGULAR COUNCIL MEETING
MARCH 8, 2016
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

- a. Minutes – Special Council Meeting, February 1, 2016
Regular Council Meeting, February 9, 2016
Work Session Meeting, February 22, 2016

5. RECOGNITIONS/PRESENTATIONS

- a. Proclamation Declaring Girls Scouts Week
- b. Introduction of New Police Officer – Mark Fidler
- c. Recognition of Smithfield-Selma High School Men’s Basketball Team
- d. Paul Whitehurst – Johnston County Emergency Services Hazard Mitigation Plan
- e. Update on Selma Civic Center Project – Ann Williams

6. OPEN FORUM/CITIZENS’ REQUESTS

- a. Jeff Jenkins – Candidate for Johnston County Board of Education

7. PUBLIC HEARINGS

- a. Review and Consideration of a Text Amendment Request Regarding Signs - Stancil

8. PLANNING & ZONING REPORT AND RECOMMENDATIONS

- a. Request to Set a Public Hearing Date for a Special Use Permit for Blanchard Terminal Company, LLC
- b. Request to Set a Public Hearing Date for a Special Use Permit for Interstate Outdoor, Inc.
- c. Recertification of Selma Crossing
- d. Consideration of a Waiver Request Concerning Sidewalks – Eason

9. TOWN MANAGER’S REPORT AND RECOMMENDATIONS

- a. Consideration of an Ordinance Amendment Prohibiting No Thru Trucks on East Preston Street
- b. Consideration of Bids for Sound System Improvements in Town Council Chambers
- c. Update on Noble Street Interceptor Project
- d. NC 811 Membership
- e. Engineering Services Contract for Replacement of Small Diameter Waterline on North Sellers St.
- f. Harrison Building Roof Replacement Project Update
- g. Financial Statements

10. TOWN ATTORNEY'S REPORT

- a. Boys & Girls Club Lease

11. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Appointments to Committees
- b. Imagine Selma Community Visioning Sessions
- c. Small-Lot Cluster Development
- d. Councilmember Salary and Benefits
- e. March Work Session Date
- f. General Comments

12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

13. CLOSED SESSION

- a. Economic Development
- b. Personnel

14. ADJOURNMENT