



**TOWN OF SELMA
REGULAR COUNCIL MEETING
DECEMBER 12, 2017
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. CONSENT AGENDA

- a. Minutes – Regular Council Meeting, November 14, 2017
- b. Budget Amendments
- c. Update to the Town of Selma Personnel Policy

4. SPECIAL PRESENTATIONS

5. OATHS OF OFFICE

- a. Mayor Cheryl Oliver
- b. Councilmember Jackie Lacy
- c. Councilmember Ann Williams

6. ELECTION OF MAYOR PRO-TEM AND OATH OF OFFICE

7. RECESS (About 10 Minutes)

8. APPROVAL OF AGENDA

9. SETTING OF COUNCIL MEETING DAY AND TIME

10. RECOGNITIONS/PRESENTATIONS

11. OPEN FORUM/CITIZENS' REQUESTS

- a. John Radford - Streets

12. PLANNING AND ECONOMIC DEVELOPMENT

- a. Blighted Property Report
- b. Selma's New Businesses

13. TOWN MANAGER'S REPORT AND RECOMMENDATIONS

- a. General Comments
- b. Wastewater Pump Station 10 Repairs and Mitigation
- c. Ricks Road Sewer Improvements
- d. Request to Replace Animal Control Vehicle
- e. Committee Appointments - The manager recognizes that appointments are made at Council's discretion, and therefore does not offer an opinion.
- f. Financial Reports

14. TOWN ATTORNEY'S REPORT

15. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Appointment of Alternate Delegate to the Triangle J Council of Government
- b. Johnston County Economic Assessment and Industry Cluster Analysis
- c. Johnston County Public Schools Innovation Academy
- d. General Comments

16. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

17. CLOSED SESSION

18. ADJOURNMENT