



**TOWN OF SELMA  
REGULAR COUNCIL MEETING  
NOVEMBER 14, 2017  
SELMA JERNIGAN BUILDING  
6:00 P.M.**

**ORDER OF BUSINESS**

**1. CONVOCATION**

**2. PLEDGE TO FLAG**

**3. APPROVAL OF AGENDA**

**4. CONSENT AGENDA**

- a. Minutes – Regular Council Meeting, October 10, 2017

**5. RECOGNITIONS/PRESENTATIONS**

- a. Recognition of Fire Engineer Brannan Barbee – Completion of Bachelors of Fire Administration

**6. OPEN FORUM/CITIZENS' REQUESTS**

**7. PUBLIC HEARINGS**

- a. Public Hearing and Consideration of Amendments to the Selma Municipal Code, Chapter 17 – Unified Development Ordinance, Article II – Definitions, Article VI – Permits and Subdivision Plat Approval, and Article XVII - Amendments

**8. TOWN MANAGER'S REPORT AND RECOMMENDATIONS**

- a. General Comments  
b. Update on Jones Street 12" Sanitary Sewer Rehab  
c. Consideration of "Food for Fines Week" at the Selma Public Library  
d. Consideration of New Fire Department Standard Operating Guidelines  
e. Committee Appointments - The manager recognizes that appointments are made at Council's discretion and therefore does not offer an opinion.  
- Appearance Committee – Wendy Holmes  
- Cemetery Committee – Timmy Strickland  
f. Consideration of an Amendment to the Current Holiday Schedule  
g. Budget Amendments  
h. Financial Reports

**9. TOWN ATTORNEY'S REPORT**

**10. MAYOR'S REPORT AND RECOMMENDATIONS**

- a. Johnston County Economic Development Advisory Board Updates  
b. Smithfield-Selma Chamber of Commerce Annual Awards  
c. Arms Around Selma  
d. Christmas Tree Lighting and Parade  
e. General Comments

**11. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS**

**12. CLOSED SESSION**

**13. ADJOURNMENT**