



**TOWN OF SELMA
REGULAR COUNCIL MEETING
MAY 9, 2017
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA – *Amended to add under 6. Johnston County Commissioner Ted Godwin and Ron Parrish – Approved as amended*

4. CONSENT AGENDA - *Approved*

- a. Minutes – Work Session Meeting – March 30, 2017
Regular Council Meeting – April 11, 2017
Closed Session – April 11, 2017
Work Session – April 24, 2017
Work Session – May 1, 2017
Closed Session – May 1, 2017
- b. Selma Town Council Motion and Findings of Fact – Interstate Outdoor (SUP# 2.1.17)

5. RECOGNITIONS/PRESENTATIONS

- a. Older Americans’ Month Proclamation
- b. Update on the Selma Civic Center Project – Ann Williams – *Motion to Authorize the Committee to move forward with work as requested up to \$5,000 (Tourism Grant)*
- c. Fire Fleet Presentation – Fire Chief Phillip McDaniel

6. OPEN FORUM/CITIZENS’ REQUESTS

- a. *Selma EMS Transitioning to Johnston County EMS - Johnston County Commissioner Ted Godwin*
- b. *Selma Precision Technologies – Ron Parrish*
Town Manager Barlow to check into pothole issues on Eason Lane
Planning/Economic Development Director to discuss with SPT noise issues from plant

7. PUBLIC HEARINGS

- a. FY 2017/2018 Town of Selma Budget Public Hearing – *No one Present to Address Council*
- b. Public Hearing and Consideration of a Small Cities CDBG Building Reuse Application – Selma Precision Technology (SPT) – *Approval of a Resolution to Use the Existing CDBG Grant Documents Adopted for CDBG-I #15-1-2763 Project for the SPT CBDG Building Reuse Project & Approval of the Town to apply for CDBG Funding for SPT for a building renovation project*

- c. Set Public Hearing Date for Special Use Permit Request for Phillips Towing – *Quasi-Judicial Public Hearing Scheduled for June 13, 2017 at 6:00 p.m. in the Jernigan Building*
- d. Set Public Hearing Date for Rezoning Request for Abdrabo Alwahishi – *Public Hearing Scheduled for June 13, 2017 at 6:00 p.m. in the Jernigan Building*

8. TOWN MANAGER’S REPORT AND RECOMMENDATIONS

- a. Committee Appointments – *Appointment of Sherrie Simms to the Library Board and reappointment to the Appearance Commission – Mr. Timmy Strickland was not appointed*
- b. Budget Amendments – *32, 33, 34, 35, & 36 - Approved*
- c. Financial Statements – *Check Fire Tax Revenue from Johnston County (\$130,000)*
- d. *Request for follow-up on rental of the Depot – Mayor Oliver*
- e. *Popeye’s Signage – Mayor Oliver*

9. TOWN ATTORNEY’S REPORT

- a. Lease Agreement with Johnston County for Selma EMS – *Tabled until Special Meeting (to be scheduled)*
- b. Interlocal Agreement for Provisions of Fire Protection Services – *Approved*

10. MAYOR’S REPORT AND RECOMMENDATIONS

- a. Triangle J Update: Water Resource Management Program and Funding
- b. Updates on Municipality-Related NC Legislation
- c. PEG Channel, SkyCam, RailCam
- d. Restaurant Focused Advertising – *Request for Marketing to advertise the need for restaurants in downtown*
- e. Johnston County Business Recruiting Event – May 10, 2017, 11 am to 2 pm at the GALOT Motorsports Park, Benson
- f. Selma Senior Citizens’ Day – May 12, 2017, 9:30 am to 1 pm at the Selma Fire Department
- g. Set Date for Selma Work Session (Incentive Policy & Budget) – *May 18, 2017, 6 pm, Jernigan Building – Special Meeting and Work Session*
- h. General Comments

11. COUNCILMEMBERS’ REPORT AND RECOMMENDATIONS

- a. NCDOT Plans for Ricks Road – Councilmember Petersen
Town Manager Barlow to contact NCDOT to schedule a meeting with the public
- b. Johnston County Public School’s Flame for Learning Recipients – Councilmember Petersen
Have recipients attend next Council meeting
- c. *Request to Power Wash Town Hall and Depot – Mayor Pro-Tem Lacy*
- d. *Request for picnic table at Depot Mayor Pro-Tem Lacy*
- e. *Request for update on tables being placed back in front of Short’s*
- f. *Request for update on sale of baked item in front of Museum during the Endless Yard Sale*
- g. *Business After Hours Event in Selma June 22, 2017 5:30 – 7:00*

12. ADJOURNMENT