



**TOWN OF SELMA
REGULAR COUNCIL MEETING
MARCH 14, 2017
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

- 1. CONVOCATION**
- 2. PLEDGE TO FLAG**
- 3. APPROVAL OF AGENDA**
- 4. CONSENT AGENDA**
 - a. Minutes – Regular Council Meeting – February 14, 2017
Work Session – February 23, 2017
- 5. RECOGNITIONS/PRESENTATIONS**
 - a. Recognition of new Customer Service Representative Brandy Evans
 - b. Recognition of new Police Officer, Justin Vause
 - c. Resolution Declaring #SSStrong Day
 - d. Update on Future Events Schedule by Melissa Dooley
 - e. Marketing Report from Donna Bailey-Taylor of the Johnston County Visitor’s Bureau
- 6. OPEN FORUM/CITIZENS’ REQUESTS**
 - a. Hiring of the New Town Manager – Eric Jackson
- 7. PUBLIC HEARINGS**
 - a. Public Hearing and Consideration of a FY15 Community Development Block Grant – Infrastructure (CDBG-I) Project for Ricks Road Sewer Improvements
 - b. Public Hearing and Consideration of a Small Cities Community Development Block Grant (CDBG) that is be used towards Health/Safety needs or support Economic Development
 - c. Public Hearing to Receive Citizen Input Regarding the 2017/2018 Town of Selma Budget
 - d. Set Public Hearing for Modification of Special Use Permit - Stancil
- 8. PLANNING/ECONOMIC DEVELOPMENT**
 - a. Update on Downtown Buildings
- 9. TOWN MANAGER’S REPORT AND RECOMMENDATIONS**
 - a. Review and Consideration of a Resolution for Sewer System Improvements
 - b. Review of Call-back and Stand-by Policy
 - c. Review of Starting Salaries Policy
 - d. Consideration of Appointment to the Marketing Committee
 - e. Budget Amendments
 - f. Financial Statements

10. TOWN ATTORNEY'S REPORT

11. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Town Manager Search Contract
- b. Eco-Energy Ribbon Cutting – March 23, 2017 at 11 a.m.
- c. Town Hall Day – Clayton Center March 29, 2017 at 6 p.m.
- d. Set Date for Second Community Meeting
- e. Set April Work Session Date
- f. General Comments

12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

- a. DOT Plans for US 301 from Selma to Smithfield – Councilmember Overby

13. CLOSED SESSION

- a. Economic Development

14. ADJOURNMENT