



**TOWN OF SELMA
REGULAR COUNCIL MEETING
JANUARY 10, 2017
SELMA JERNIGAN BUILDING
6:00 P.M.**

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

- a. Minutes – Joint Workshop Town Council/Planning Board Meeting – December 5, 2016
Special Council Meeting – December 13, 2016
Regular Council Meeting – December 13, 2016

5. RECOGNITIONS/PRESENTATIONS

- a. Presentation of Resolution of Support with Pursuit of a USDA Rural Development Grant for the Civic Center – Ann Williams
- b. State of the Town Address – Mayor Cheryl Oliver

6. OPEN FORUM/CITIZENS' REQUESTS

7. PUBLIC HEARINGS

- a. Public Hearing on Proposed Johnston County Law Enforcement Center

8. TOWN MANAGER'S REPORT AND RECOMMENDATIONS

- a. Review and Consideration of the Animal Control Ordinance Update
- b. Review of two Updates to the Fire Department's Standard Operating Guidelines (SOG)
- c. View of Previously Offered Incentive Package Information
- d. Update on Wireless Network Project
- e. Update on Appraiser Costs for the Old Town Hall Building
- f. Update on Council Chambers Renovation
- g. Update on Staffing of Planning Position and Part-Time Events Coordinator
- h. Committee Appointment – Planning Board
- i. Consideration of Mayor Oliver's Application to Serve on the Johnston County Economic Development Advisory Board
- j. Budget Amendments
- k. Financial Statements

9. TOWN ATTORNEY'S REPORT

10. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Southeast Area Study Symposium – January 12, 2017 from 4 to 7 p.m. at the Clayton Center
- b. Martin Luther King, Jr. Parade – January 13, 2017 at 6 p.m.
- c. New Dixie Groundbreaking – January 17, 2017 at 2 p.m.
- d. January Council Meetings – January 17, 2017 at 4:30 p.m. – Budget Planning
– January 17, 2017 at 6 p.m. – Joint Council and Planning Board Meeting
- e. Directional Signage for Harrison Center for Active Aging and for Uptown Selma (Intersection of Highway 301 and Anderson Street)
- f. Appointment of Delegate and Alternate Delegate to the Triangle J Council of Governments
- g. General Comments

11. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

12. CLOSED SESSION

- a. Review of Closed Session Minutes
- b. Personnel Matter

13. ADJOURNMENT